

**GENERAL NOTES:** 

- 1. REFER TO DRAWING E1 FOR SYMBOLS, ABBREVIATIONS AND SPECIFICATIONS.
- REFER TO DRAWING E6 FOR ELECTRICAL RISER DIAGRAM AND DRAWING E7 FOR ELECTRICAL SCHEDULES.
- 3. ALL RECEPTACLES SHALL BE TAMPER PROOF. PROVIDE THROUGHOUT SUITE 7150-A.

## DRAWING NOTES:

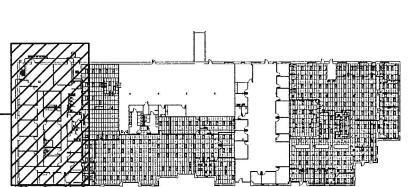
- 1 EX. PANEL P1 (100A MLO, 208Y/120V, 3PH, 4W).
- 2 COPIER. COORDINATE POWER REQUIREMENTS PRIOR TO INSTALLATION.
- 3 CABLE TELEVISION. PROVIDE RECESSED CLOCK RECEPTACLE, CATV CONNECTION AND DATA CONNECTION. COORDINATE FINAL LOCATION IN FIELD PRIOR TO INSTALLATION.
- 4 REFRIGERATOR.
- 5 COFFEE MAKER.
- 6 MICROWAVE.
- 7 GARBAGE DISPOSAL.
- 8 PROVIDE POWER FOR TENANT PROVIDED IT EQUIPMENT RACK. COORDINATE REQUIREMENTS IN FIELD WITH TENANT REPRESENTATIVE.
- 9 PROVIDE WIRELESS ACCESS POINT AT THIS LOCATION. COORDINATE MOUNTING HEIGHT AND POSITIONING OF JUNCTION BOX WITH TENANT REPRESENTATIVE IN FIELD PRIOR TO INSTALLATION.
- (10) SECURITY CAMERAS BY OTHERS. COORDINATE MOUNTING HEIGHT AND POSITIONING OF JUNCTION BOX WITH TENANT REPRESENTATIVE IN FIELD PRIOR TO INSTALLATION.
- (11) COPPER GROUND BUS BAR. REFER TO GROUND BUS BAR NOTES ON THIS DRAWING. CONNECT #6 AWG BARE COPPER GROUNDING ELECTRODE BETWEEN GROUND BUS BAR AND BUILDING STEEL. EXTEND 6'-0" L MINIMUM FROM CEILING ON RIGHT SIDE OF TELECOM BACKBOARD.
- PROVIDE POWER FOR BUZZER RELEASE BUTTON.
- (3) EWH-1 (208V, 1PH, 3KW). PROVIDE NFSS (30A, 208V, 1PH) IN NEMA 1 ENCLOSURE. PROVIDE (2) #12 & #12 GROUND IN 3/4"C.
- (14) EF-1 & EF-2 (135W, 120V, 1PH). PROVIDE MOTOR RATE SWITCH.
- PROVIDE DUCT DETECTORS AT EX. DUCTWORK.
- 16 PROVIDE POWER FOR WATER FOUNTAIN.
- PROVIDE POWER FOR WATER COOLER.

## SECURITY SYSTEM NOTES:

- 1. CONTRACTOR SHALL CONFIRM EQUIPMENT REQUIRED AT EACH DOOR AND SELECT THE APPROPIATE ROUGH-IN FOR EACH DEVICE FROM THE ROUGH-IN REQUIREMENTS DRAWING PROVIDED BY TENANT.
- 2. PROVIDE AND INSTALL BACK BOXES, CONDUIT W/END BUSHINGS FOR ALL DEVICES SHOWN IN ACCORDANCE WITH THE TYPICAL ROUGH-IN DRAWINGS.
- CARD READER; PROVIDE GANG BOX AT 42" AFF TO CENTER AND 12" MAX.
  FROM FDGE OF DOOR FRAME STUB-UP 3/4" COMPULIT TO ABOVE CELLING. FROM EDGE OF DOOR FRAME. STUB-UP 3/4" CONDUIT TO ABOVE CEILING WITH PULL-STRING. ALL CARD READERS SHALL COMPLY WITH IBC CODE
- ES ELECTRIC STRIKE; CONDUIT STUBBED INTO STRIKE POCKET. STUB-UP EMPTY 3/4" CONDUIT WITH PULL WIRE ABOVE ACCESSIBLE CEILING.
- EH ELECTRIC HINGE; CONDUIT STUBBED INTO POWER TRANSFER HINGE. STUB-UP EMPTY 3/4" CONDUIT WITH PULL WIRE ABOVE ACCESSIBLE CEILING.

## GROUND BUS BAR NOTES:

- 1. PROVIDE A COPPER GROUND BUS BAR (1/4"-THICK BY 4"-HIGH) MOUNTED ON WALL AS INDICATED ON THE FLOOR PLANS. BUS BAR SHALL HAVE INSULATED STAND-OFFS TO PROVIDE BUS BAR ISOLATION.
- 2. PROVIDE A #6 AWG COPPER GROUNDING ELECTRODE CONDUCTOR AT GROUND BUS BAR THAT SHALL BE BONDED TO BUILDING STEEL OR OTHER COMPONENT OF BUILDING
- 3. PROVIDE A SIX-FOOT LONG #6 AWG COPPER GROUNDING ELECTRODE CONDUCTOR BONDED TO GROUND BUS BAR FOR FUTURE CONNECTION TO TENANT TELECOM EQUIPMENT GROUNDING TERMINALS. COORDINATE WITH TENANT FOR LOCATION OF TERMINATION POINTS OF CONDUCTOR.
- 4. ALL GROUNDING CONNECTIONS AND INSTALLATIONS SHALL FULLY COMPL NATIONAL ELECTRICAL CODE (NEC).





Gregory Baldwin Date: 2021.03.04 10:20:00 -05'00'

Digitally signed by Gregory Baldwin Date: 2021.03.04

I CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER: 32985 EXP. DATE: 5/30/2022

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