

DOOR SCHEDULE

| | DOOR | | | | | | | FRAME | | | | HARDWARE | | | | | | | REMARKS | | |
|-------------|------|---------------|---------------|--------|--------------|--------------|---------|---------|-------|----------|---------|----------|---|----------------|-----------------|---------|---------|--------|---------|--|--|
| | NO. | TYPE | SIZE | | THICKNESS | MATERIAL | CORE | FINISH | TYPE | MATERIAL | GA. | FINISH | | WALL DOOR STOP | FLOOR DOOR STOP | LOCKSET | PASSAGE | CLOSER | | PRIVACY | |
| FIRST FLOOR | 101 | W | 3'-6" x 7'-0" | - | 1-3/4" | WOOD / BIRCH | SOLID | STAINED | 2 | STEEL | 16 | PAINTED | | ● | | ● | | ● | | WAITING | |
| | 102 | W | 3'-6" x 7'-0" | - | 1-3/4" | WOOD / BIRCH | SOLID | STAINED | 2 | STEEL | 16 | PAINTED | | ● | | ● | | ● | | RECEPTION | |
| | 103 | (RW) | 3'-0" x 7'-0" | - | 1-3/4" | WOOD / BIRCH | SOLID | STAINED | (R/1) | STEEL | 16 | PAINTED | | ● | | ● | | | | OFFICE | |
| | 103A | | - | - | - | - | - | - | | | | - | | | | | | | | (EXISTING) CLOSET | |
| | 104 | (RW) | 3'-0" x 7'-0" | - | 1-3/4" | WOOD / BIRCH | SOLID | STAINED | (R/1) | STEEL | 16 | PAINTED | | ● | | ● | | | | DOCTOR OFFICE | |
| | 105 | E1 | 4'-0" x 7'-0" | - | - | - | - | - | - | - | - | - | - | | | | | | | M.R.I. - SHIELDED DOOR SUPPLIED BY SHIELDING VENDOR / STAINED BY CONTRACTOR | |
| | 106 | | 3'-0" x 7'-0" | - | 1-3/4" | WOOD / BIRCH | SOLID | STAINED | 5 | STEEL | 16 | - | - | ● | | ● | | | | CONTROL ROOM | |
| | 106A | RW | 3'-0" x 7'-0" | - | 1-3/4" | WOOD / BIRCH | SOLID | STAINED | R/1 | STEEL | 16 | PAINTED | | | | | ● | | | CLOSET | |
| | 107 | (RW) | 3'-6" x 7'-0" | - | 1-3/4" | WOOD / BIRCH | SOLID | STAINED | (R/1) | STEEL | 16 | PAINTED | | | | | | | | P.E.T. / M.R.I. | |
| | 108 | (RW) | 3'-0" x 7'-0" | - | 1-3/4" | WOOD / BIRCH | SOLID | STAINED | (R/1) | STEEL | 16 | PAINTED | | ● | | ● | | | | ULTRASOUND | |
| | 109 | E2 | 3'-0" x 7'-0" | - | 1-3/4" | WOOD / BIRCH | SOLID | STAINED | 3E | STEEL | 16 | PAINTED | | | | | | | | P.E.T. - SHIELDED DOOR SUPPLIED BY SHIELDING VENDOR / STAINED BY CONTRACTOR | |
| | | | - | - | - | - | - | - | - | - | - | - | - | | | | | | | | |
| | 111 | (RW) | 3'-0" x 7'-0" | - | 1-3/4" | WOOD / BIRCH | SOLID | STAINED | (R/1) | WOOD | | PAINTED | | ● | | | | | ● | DRESSING | |
| | 112 | (RW) | 3'-0" x 7'-0" | - | 1-3/4" | WOOD / BIRCH | SOLID | STAINED | (R/1) | STEEL | 16 | PAINTED | | ● | | | | | ● | TOILET | |
| | 113 | (RW) | 3'-0" x 7'-0" | - | 1-3/4" | WOOD / BIRCH | SOLID | STAINED | (R/1) | STEEL | 16 | PAINTED | | | | | | | | QUIET RM. - SHIELDED DOOR SUPPLIED BY SHIELDING VENDOR / STAINED BY CONTRACTOR | |
| | 114 | (RW) | 3'-0" x 7'-0" | - | 1-3/4" | WOOD / BIRCH | SOLID | STAINED | (R/1) | STEEL | 16 | PAINTED | | ● | | | | | ● | TOILET - SHIELDED DOOR SUPPLIED BY SHIELDING VENDOR / STAINED BY CONTRACTOR | |
| | 115 | (RW) | 3'-0" x 7'-0" | - | 1-3/4" | WOOD / BIRCH | SOLID | STAINED | (R/1) | STEEL | 16 | PAINTED | | ● | | | | | ● | QUIET RM. - SHIELDED DOOR SUPPLIED BY SHIELDING VENDOR / STAINED BY CONTRACTOR | |
| | 116 | E2 | 2'-6" x 7'-0" | - | 1-3/4" | WOOD / BIRCH | SOLID | STAINED | 4E | STEEL | 16 | PAINTED | | | | ● | | | | P.E.T. / C.T. CLOSET | |
| | 117 | W | 2'-6" x 7'-0" | - | 1-3/4" | WOOD / BIRCH | SOLID | STAINED | 4 | STEEL | 16 | PAINTED | | | | | ● | | | CLOSET | |
| | | | - | - | - | - | - | - | - | - | - | - | - | | | | | | | | |
| | 119 | (RW) | 3'-0" x 7'-0" | - | 1-3/4" | WOOD / BIRCH | SOLID | STAINED | (R/1) | STEEL | 16 | PAINTED | | | ● | | ● | | ● | | BREAK ROOM |
| | | | - | - | - | - | - | - | - | - | - | - | - | | | | | | | | |
| | 121 | E2 | 3'-0" x 7'-0" | - | 1-3/4" | WOOD / BIRCH | SOLID | STAINED | 1E | STEEL | 16 | PAINTED | | | ● | | ● | | | | X-RAY - SHIELDED DOOR SUPPLIED BY SHIELDING VENDOR / STAINED BY CONTRACTOR |
| | 122 | (RW) | 3'-0" x 7'-0" | - | 1-3/4" | WOOD / BIRCH | SOLID | STAINED | (R/1) | STEEL | 16 | PAINTED | | | | | | | | ● | DRESSING |
| | | | - | - | - | - | - | - | - | - | - | - | - | | | | | | | | |
| A | A2 | EXISTING | - | - | - | - | - | - | - | - | - | - | | | | | | | ● | VESTIBULE | |
| B | A2 | EXISTING | - | - | - | - | - | - | - | - | - | - | | | | | | | ● | LOBBY | |
| C | A | EXISTING | - | - | - | - | - | - | - | - | - | - | | | ● | | | | ● | EXTERIOR | |
| D | (RW) | 3'-0" x 7'-0" | - | 1-3/4" | WOOD / BIRCH | SOLID | STAINED | (R/1) | STEEL | 16 | PAINTED | | | ● | | | | | ● | REAR EXIT | |
| E | A2 | EXISTING | - | - | - | - | - | - | - | - | - | - | | | | | | | ● | EXTERIOR | |
| | NO. | TYPE | SIZE | RATING | THICKNESS | MATERIAL | CORE | FINISH | TYPE | MATERIAL | GA. | FINISH | | WALL DOOR STOP | FLOOR DOOR STOP | LOCKSET | PASSAGE | CLOSER | PRIVACY | REMARKS | |

HARDWARE GENERAL NOTES:

- ALL DOOR HINGES TO BE STEEL BALL BEARING FULL MORTISE TYPE
- ALL METAL DOOR FRAMES TO BE PROVIDED W/ SILENCERS.
- ALL CYLINDRICAL LOCK SETS & LATCH SETS TO BE COMMERCIAL GRADE, LEVER HANDLED HARDWARE.
- ALL DOORS TO BE PROVIDED WITH COMMERCIAL GRADE LEVER HANDLED HARDWARE, A.D.A. APPROVED W/ SATIN FINISH U.N.O.
- ALL INTERIOR DOORS TO BE PROVIDED W/ COMMERCIAL GRADE WALL MOUNTED DOOR STOPS U.N.O.
- ALL NEW INTERIOR WOOD DOORS TO BE SATIN GRADE IN KNOCKDOWN HOLLOW METAL FRAMES.
- MANUALLY OPERATED FLUSH BOLTS ARE NOT PERMITTED.

DOOR NOTES:

- PROVIDE BLOCKING IN PARTITIONS WHERE DOOR WALL STOPS OCCUR.
- COORDINATE DOOR UNDERCUTS WITH MECHANICAL PLANS.

DOOR FRAME NOTES:

- PROVIDE RATED ASSEMBLIES AT ALL RATED OPENINGS.
- PROVIDE CONTINUOUS SEALANT AT ALL EDGES OF METAL FRAMES IN CONTACT WITH ADJACENT WALL SURFACES.
- ALL DETAILS REFERENCED IN DOOR SCHEDULE ARE SHOWN ON THIS SHEET U.N.O.
- H.M. FRAMES PAINTED - COLOR TBD.

FINISH SCHEDULE

| <u>FLOOR</u> | | <u>BASE</u> | <u>WALLS</u> |
|--------------|---|---|--|
| <u>E-1</u> | CARPET W/ VINYL BASE PROVIDED THROUGHOUT OFFICE AREAS U.N.O. - AS SPECIFIED SHEET A-3 | 4" VINYL COVE BASE - AS SPECIFIED SHT. A-3 | PAINT (2) COATS FLAT LATEX, - AS SPECIFIED SHEET A-3 |
| <u>E-2</u> | 12"x12" V.C.T. BY ARMSTRONG OR EQUAL AS SELECTED BY OWNER. | " " | " " |
| <u>E-3</u> | VINYL WOOD PLANK FLOORING - AS SPECIFIED SHEET A-3 | " " | " " |
| <u>E-X</u> | EXISTING FINISH OR EXISTING CONCRETE SLAB | (NONE) | (NONE) |

GENERAL NOTES:

- PROVIDE 1" HORIZONTAL LOUVERED MINI-BLINDS (LEVELOR, BALI, RIVIERA OR EQUAL) FOR ALL EXTERIOR OFFICE WINDOWS.
- PROVIDE ALLOWANCE FOR (2) FIRE EXTINGUISHERS THROUGHOUT OFFICE AREAS.

FLOOR COVERING SPECIFICATIONS

RESILIENT FLOORING (V.C.T.)

- VINYL COMPOSITION TILE TO CONFORM TO FS SS-T-312, TYPE IV.
- SIZE 12" X 12" X 1/8" GAUGE UNLESS OTHERWISE INDICATED.
- MULTICOLOR ARMSTRONG "EXCELLON", AZROCK OR APPROVED EQUAL.
- SUPPLY RESILIENT TRANSITION STRIP NOT LESS THAN 1" WIDE, MADE OF RUBBER, OR VINYL.
- LAY TILE FROM CENTER MARKS ESTABLISHED WITH PRINCIPAL WALLS. ADJUST TO AVOID USE OF CUT PIECES LESS THAN 1/2 TILE WIDTH AT PERIMETER.
- LAY TILE WITH GRAIN RUNNING IN THE SAME DIRECTION.

RUBBER WALL BASE

- TO CONFORM TO FS SS-W-40, 4" HIGH, 0.080" GAUGE WITH MATCHING STOPS AND PERFORMED CORNER UNITS; STANDARD TOP SET COVE, UNLESS OTHERWISE NOTED.
- ARMSTRONG, JOHNSONITE, NAFCO OR APPROVED EQUAL. APPLY IN THE LONGEST LENGTHS PRACTICAL FROM 120' ROLL STOCK.
- THE ONLY APPROVED JOINT IS A "BUTT JOINT".

CARPET

- CARPET SHALL BE A MINIMUM OF 26 OZ. COMMERCIAL CARPET SOLUTION DYED NYLON OF TEXTURED LOOP CONSTRUCTION WITH A WOVEN POLYPROPYLENE BACKING.
- FLAMMABILITY: PASS PILL TEST ASTM D 2859 (D) C FF-1-70.
- ALL CARPET SHALL MEET THE MINIMUM ADA STANDARDS FOR STATIC COEFFICIENT OF FRICTION OF 0.6 FOR ACCESSIBLE ROUTES.
- SMOKE TEST DENSITY OF 450 OR LESS, NFPA 258.
- INSTALLATION SHALL BE FULL CONTACT ONLY.

FLOOR COVERING SPECIFICATIONS

RESILIENT FLOORING (V.C.T.)

TBD by OWNER.
Armstrong World Industries, Inc., P.O. Box 3001, Lancaster, PA 17604
phone: 800.233.3823

VINYL WOOD PLANK LAMINATE FLOORING

ROBINA VINYL LAMINATE, HEAVYWEIGHT SERIES, BOSTON CHERRY.
Wood Floors Plus, 50 Orchard Road, Glen Burnie, MD 21060
phone: 410.636.9663

RUBBER WALL BASE

TBD by OWNER.
Johnsonite, 16910 Munn Road, Chagrin Falls, Ohio 44023
phone: 800.899.8916

CARPET

PATCRAFT DESIGN WEAVE; STYLE 10246 APPROACH; COLOR 46201 LITERAL
PO Box 2128, Dalton, GA 30722-2128
phone: 800.241.4014

PAINT

SHERWIN-WILLIAMS SHOJI WHITE SW70242 or TBD by OWNER.
1524 E Joppa Rd Spc D. Towson, MD 21286-5911
phone: 410.296.1040

CEILING SPECIFICATIONS

C-1 ARMSTRONG 24" X 48" WHITE 9/16 EXPOSED TEE WITH FINE-TEXTURED WHITE "SECOND LOOK", SCORED NON-DIRECTIONAL PANELS BY ARMSTRONG OR EQUAL AS SELECTED BY OWNER.

C-A1 24" X 48" WHITE "SECOND LOOK", SCORED NON-DIRECTIONAL PANELS BY ARMSTRONG OR EQUAL INSTALLED IN EXISTING REFURBISHED AND REPAINTED CEILING GRID

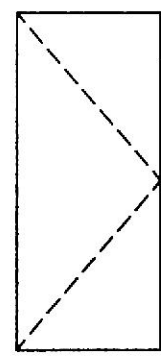
C-2 NON-FERROUS LAY-IN ACOUSTICAL PANEL SYSTEM : ARMSTRONG 24" X 48" WHITE 9/16 EXPOSED TEE WITH FINE-TEXTURED WHITE "SECOND LOOK", SCORED NON-DIRECTIONAL PANELS BY ARMSTRONG OR EQUAL AS SELECTED BY OWNER.

C-3 GYPSUM BOARD CEILING / BULKHEAD FACES. PAINTED WHITE - COLOR TBD. INSTALL USING NON-MAGNETIC FASTENERS AND ANCHORAGE

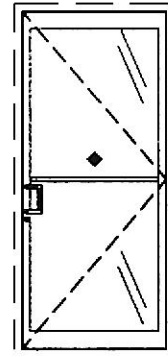
MILLWORK FINISHES

L-1 FORMICA 837 "GRAPHITE"

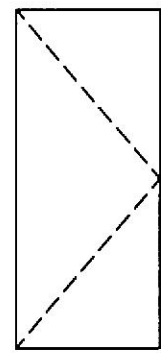
L-2 FORMICA 7759 "SELECT CHERRY"



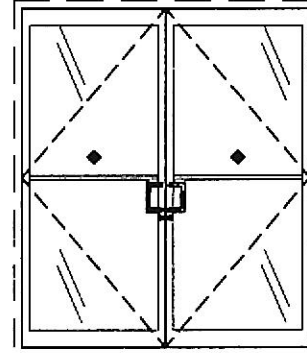
W STAIN GRADE SOLID CORE WOOD DOOR



A EXIST. ALUMINUM DOOR AND FRAME HARDWARE TO MATCH EXIST. STOREFRONT SYS.

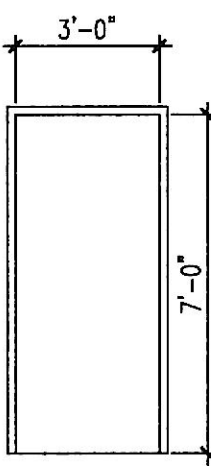


E1 MRI ROOM DOOR

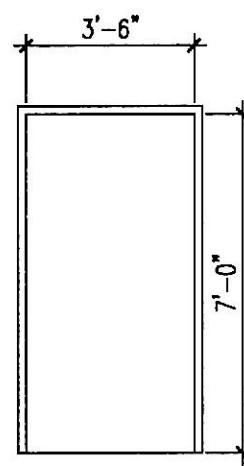


A2 EXIST. ALUMINUM DOORS AND FRAME HARDWARE TO MATCH EXIST. STOREFRONT SYS.

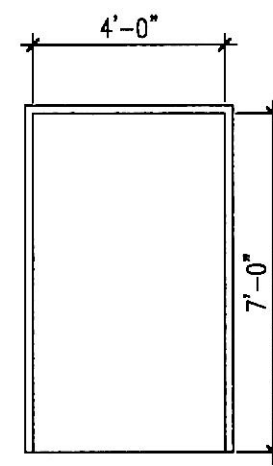
E2 LEAD SHIELDED DOOR



1 16 GA HMKD FRAME



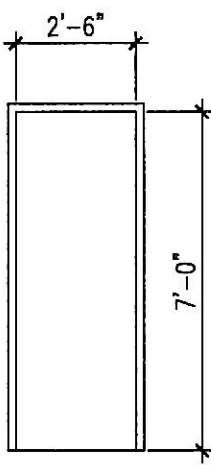
2 16 GA HMKD FRAME



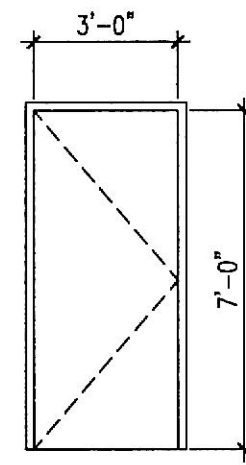
3 16 GA HMKD FRAME

1E LEAD SHIELDED EQUIPMENT AREA FRAME

3E LEAD SHIELDED EQUIPMENT AREA FRAME



4 16 GA HMKD FRAME



R HMKD RE-USED DOOR AND FRAME AS COORDINATED BY CONTRACTOR

4E LEAD SHIELDED CLOSET FRAME



HOFMANN
ASSOCIATES, INC.
606 Baltimore Ave.
Suite 102
Towson, Maryland 21204
410.828.9090
fax 410.828.4433

Professional Certification :
I certify that these documents were
prepared or approved by me,
and that I am a duly licensed architect
under the laws of the State of Maryland.
License Number : 3114 - A
Expiration Date : 5 / 13 / 2015



CHESAPEAKE
MEDICAL IMAGING

PROJECT NAME:
CHESAPEAKE MEDICAL
1312 BELLONA AVE., SUITE 102
LUTHERVILLE, MD 21093

DEVELOPER / OWNER:
CHESAPEAKE MEDICAL IMAGING

ISSUE DATE

| | 11/03/14 | PERMIT SET |
|---|----------|------------|
| | 11/17/14 | BID SET |
| △ | 11/20/14 | ADDENDUM 1 |
| | | |
| | | |

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SCHEDULES
AND DETAILS

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