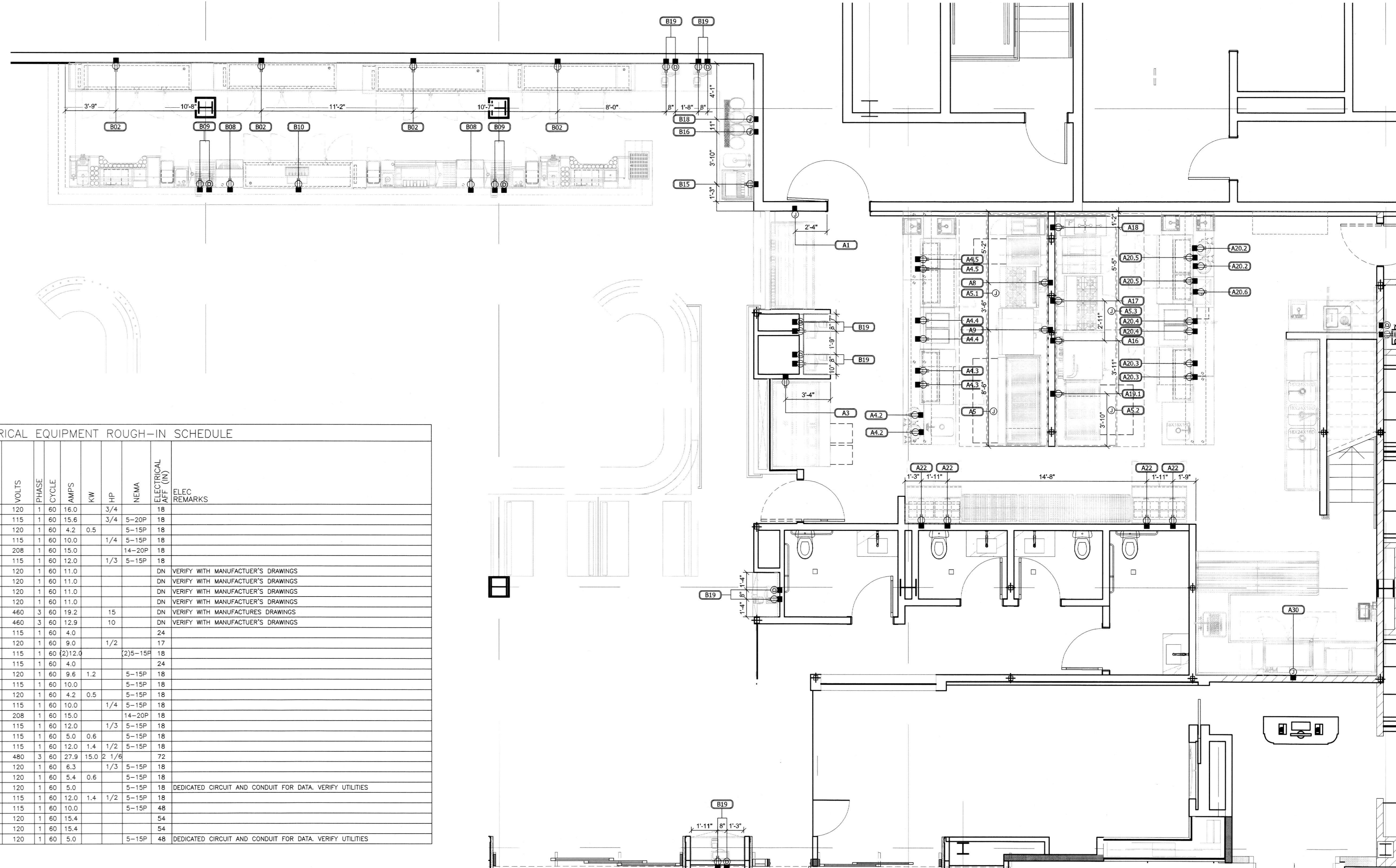
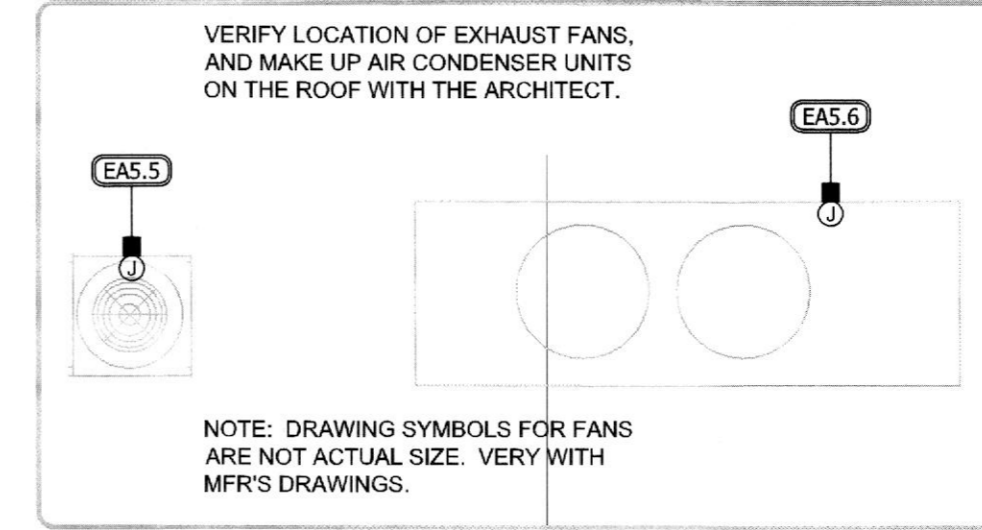
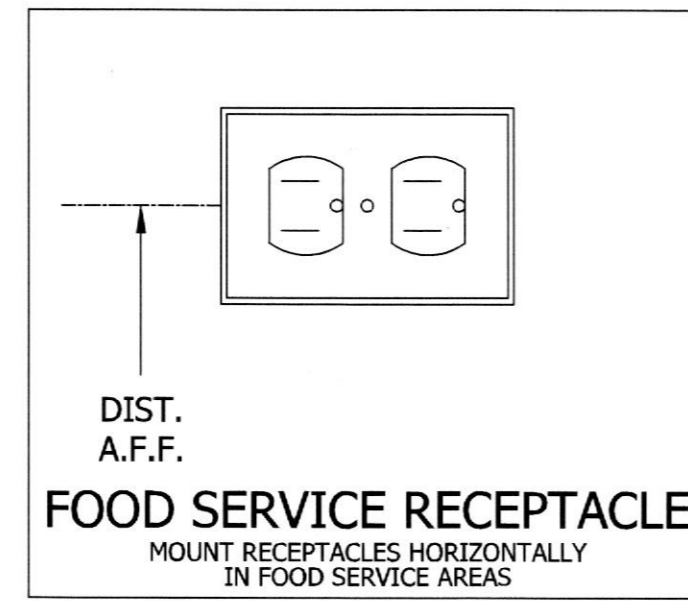


CURRENT RATING	TYPE	2 POLE - WIRE NO GROUND		2 POLE - 3 WIRE GROUNDING		1 POLE 4 WIRE GROUNDING
		125V	250V	125V	250V	125/250V
15A	STRAIGHT BLADE	1-15R	2-15R	5-15R	6-15R	
	TWIST LOCK	L1-15R		L5-15R	L6-15R	
20A	STRAIGHT BLADE		2-20R	5-20R	6-20R	14-20R
	TWIST LOCK		L2-20R	L5-20R	L6-20R	L14-20R
30A	STRAIGHT BLADE		2-30R	5-30R	6-30R	14-30R
	TWIST LOCK			L5-30R	L6-30R	L14-30R
50A	STRAIGHT BLADE			5-50R	6-50R	14-50R
	TWIST LOCK					CS6364/65
60A	STRAIGHT BLADE					14-60R

ELECTRICAL LEGEND			
SYMBOLS	ABBREVIATIONS		
Ⓜ	JUNCTION BOX (J-BOX)	A	AMPERES
Ⓢ	EQUIPMENT INTERCONNECTION BY E.C.	V	VOLTS
Ⓢ	ELECTRICAL ROUGH-IN	W	WATTS
Ⓢ	DUPLEX ELECTRICAL OUTLET (DD)	PH	PHASE
Ⓢ	FLUORESCENT LIGHT FIXTURE	AFF	ABOVE FINISHED FLOOR
Ⓢ	BREAKER PANELBOARD	DN	DOWN FROM ABOVE
Ⓢ	SWITCH AS NOTED	HP	HORSE POWER
Ⓢ	FLOOR BOX (FL. BOX)	KW	KILOWATTS
Ⓢ	DATA LINE CONNECTION	K.E.C.	KITCHEN EQUIPMENT CONTRACTOR
		E.C.	ELECTRICAL CONTRACTOR
		CONV.	CONVENIENCE OUTLET 120V 1PH 20.0A

NOTE:

1. FOODSERVICE OUTLETS SHOWN AS A SUGGESTED MINIMUM. ELECTRICAL ENGINEER IS RESPONSIBLE FOR SPECIFYING CONVENIENCE OUTLET LOCATION & SIZING AS REQUIRED BY LOCAL CODES AND REGULATIONS



ELECTRICAL EQUIPMENT ROUGH-IN SCHEDULE												
ITEM NO.	QTY	EQUIPMENT CATEGORY	PLUG	DIRECT	VOLTS	PHASE	CYCLE	AMPS	KW	HP	NEMA	ELECTRICAL AFF. (IN)
A1	1	BAKERY CASE, REFRIGERATED	X	X	120	1	60	16.0		3/4		18
A3	1	DELI CASE, REFRIGERATED	X	X	115	1	60	15.6		3/4	5-20P	18
A4.2	2	DROP-IN, SOUP WELLS	X	X	120	1	60	4.2	0.5		5-15P	18
A4.3	2	REFRIGERATOR, PIZZA PREP	X	X	115	1	60	10.0		1/4	5-15P	18
A4.4	2	BUFFET/CAFETERIA, HOT FOOD-SOUP STATION	X	X	208	1	60	15.0			14-20P	18
A4.5	2	REFRIGERATOR, PIZZA PREP	X	X	115	1	60	12.0		1/3	5-15P	18
A5	1	EXHAUST HOOD	X	X	120	1	60	11.0			DN	VERIFY WITH MANUFACTURER'S DRAWINGS
A5.1	1	EXHAUST HOOD	X	X	120	1	60	11.0			DN	VERIFY WITH MANUFACTURER'S DRAWINGS
A5.2	1	EXHAUST HOOD	X	X	120	1	60	11.0			DN	VERIFY WITH MANUFACTURER'S DRAWINGS
A5.3	1	EXHAUST HOOD	X	X	120	1	60	11.0			DN	VERIFY WITH MANUFACTURER'S DRAWINGS
A5.5	1	EXHAUST FAN	X	X	460	3	60	19.2		15	DN	VERIFY WITH MANUFACTURER'S DRAWINGS
A5.6	1	MAKE-UP AIR SYSTEM	X	X	460	3	60	12.9		10	DN	VERIFY WITH MANUFACTURER'S DRAWINGS
A8	1	RANGE, RESTAURANT, GAS		X	115	1	60	4.0				24
A9	1	OVEN, CONVECTION, GAS		X	120	1	60	9.0		1/2		17
A16	1	OVEN, CONVECTION/COMBI-OVEN, GAS		X	115	1	60	(2)12.0			(2)5-15P	18
A17	1	RANGE, RESTAURANT, GAS		X	115	1	60	4.0				24
A18	1	FRYER, PRESSURE GAS W/ FILTER	X	X	120	1	60	9.6	1.2		5-15P	18
A19.1	1	EQUIPMENT STAND, REFRIGERATED BASE	X	X	115	1	60	10.0			5-15P	18
A20.2	2	DROP-IN, SOUP WELLS	X	X	120	1	60	4.2	0.5		5-15P	18
A20.3	2	REFRIGERATOR, PIZZA PREP	X	X	115	1	60	10.0		1/4	5-15P	18
A20.4	2	BUFFET/CAFETERIA, HOT FOOD-SOUP STATION	X	X	208	1	60	15.0			14-20P	18
A20.5	2	REFRIGERATOR, PIZZA PREP	X	X	115	1	60	12.0		1/3	5-15P	18
A20.6	1	DROP-IN, COLD WELL	X	X	115	1	60	5.0	0.6		5-15P	18
A22	4	REFRIGERATOR, SANDWICH/SALAD PREP		X	115	1	60	12.0	1.4	1/2	5-15P	18
A30	1	WAREWASHER, RACK CONVEYOR	X	X	480	3	60	27.9	15.0	2 1/6		72
B02	4	BACK BAR EQUIPMENT	X	X	120	1	60	6.3		1/3	5-15P	18
B08	2	GLASSWASHER	X	X	120	1	60	5.4	0.6		5-15P	18
B09	2	POS SYSTEM	X	X	120	1	60	5.0			5-15P	18
B10	1	DISPENSING KIT, BACK BAR & DIRECT DRAW		X	115	1	60	12.0	1.4	1/2	5-15P	18
B15	1	SODA, ICE & BEVERAGE DISPENSER	X	X	115	1	60	10.0			5-15P	48
B16	1	COFFEE MAKER	X	X	120	1	60	15.4				54
B18	1	ICE TEA BREWER	X	X	120	1	60	15.4				54
B19	4	POS SYSTEM	X	X	120	1	60	5.0			5-15P	48

1 OUZO KITCHEN AND BAR ELECTRICAL ROUGH-IN PLAN & SCHEDULE
Scale: 1/4" = 1' 0"

City of Houston Texas

18076069
REVIEWED FOR COMPLIANCE

Performance of this review does not relieve the applicant from full responsibility to comply with all applicable codes, ordinances and regulations 10/29/18

JOHNSON-LANCASTER AND ASSOCIATES, INC.
FOOD SERVICE EQUIPMENT SPECIALIST

13031 US Highway 19 N Clearwater, FL 33764 (727) 796-6822

REVISIONS	DATE	DESCRIPTION
1	10/19/18	PER HEALTH DEPARTMENT COMMENTS
2	10/24/18	PER HEALTH DEPARTMENT COMMENTS

OUZO RESTAURANT & LOCH BAR
HOUSTON, TEXAS

PROJECT TITLE:	
DATE:	06/28/2017
SCALE:	1/4" = 1'-0"
DRAWN BY:	JR
DESIGNED BY:	JR
PAPER SIZE:	24x36
ELECTRICAL PLAN AND SCHEDULE	
SHEET:	FS-3.0