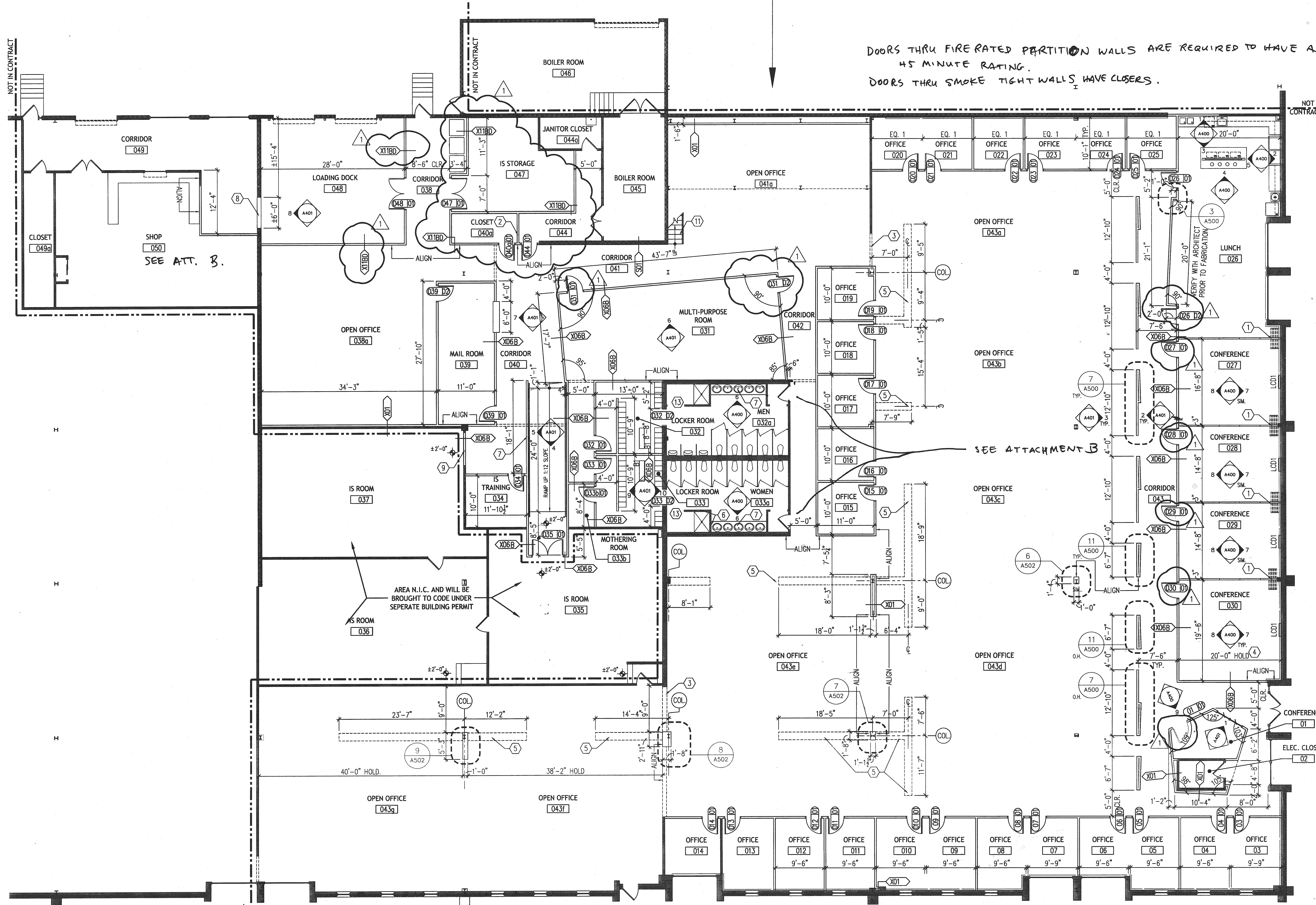


2 PLAN - SUITE D MEZZANINE
A101/1/8"=1'-0"



1 PLAN - SUITE D LEVEL 1
A101/1/8"=1'-0"

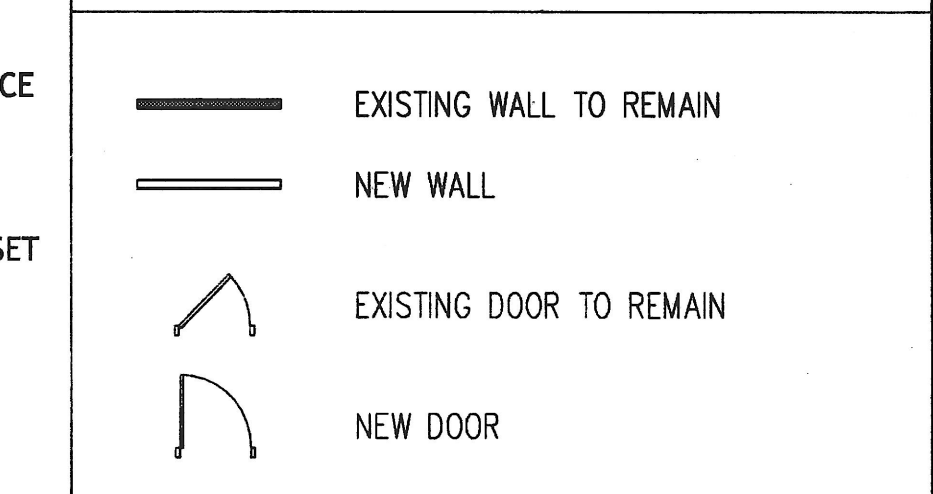
CONSTRUCTION GENERAL NOTES

1. ALL PARTITIONS TO BE TYPE X06 UNLESS NOTED OTHERWISE. REFER TO WALL SCHEDULE FOR NOTED CONDITIONS.
2. RENOVATION OF I.S. ROOMS #035, 036, AND 037 IS UNDER SEPERATE CONTRACT. COORDINATE INSTALLATION OF PARTITIONS/ DOORS AND RAMP WITH NEW CONSTRUCTION INCLUDING RAISED FLOOR SYSTEM.
3. PATCH ALL EXPOSED RADIATOR PIPING. IN LOCATIONS WHERE PERIMETER RADIATORS ARE LONG (LUNCH ROOM #026, ALL CONFERENCE ROOMS) REPLACE ENTIRE COVER WITH ONE CONTINUOUS COVER. ALL NEW COVERS ARE TO MATCH EXISTING.

CONSTRUCTION APPLIED NOTES

1. OPERABLE PARTITION W/ OVERHEAD TRACK. REF SHEET A121 AND TYP. DETAILS FOR MORE INFORMATION
2. NEW PARTIAL HEIGHT WALLS, TYPE X06. MATCH HEIGHT OF EXISTING JANITOR'S CLOSET
3. EXISTING BULKHEAD ABOVE
4. HOLD DIMENSION ALONG ENTIRE LENGTH OF CONFERENCE ROOM 027-030 PARTITION
5. TRENCH REQUIRED FOR POWER RUNS TO FLOOR RECEPTACLES (SHOWN AS 18" WIDE), COORDINATE WITH FIXTURE LOCATIONS SHOWN ON SHEET A131. POWER SUPPLIED FROM CEILING DOWN TO TRENCH AT NEW COLUMN ENCLOSURES, TYPICAL. COORDINATE AND VERIFY WITH FURNITURE INSTALLER
6. PATCH AND REPAIR HOLES IN WALL. SPACKLE AND SAND SMOOTH FOR NEW FINISH
7. NEW PARTIAL HEIGH WALL, REF. ELEVATION
8. RE-OPEN EXISTING MASONRY OPENING. PAINT JAMBS AND LINTEL TO MATCH WALL.
9. PROVIDE NEW WALL AT EXISTING DOOR OPENING. COORDINATE REMOVAL/ REPLACEMENT OF RAISED FLOORING IN I.S. ROOMS AS NECESSARY.
10. PROVIDE NEW MILLWORK AND FIXTURES PER ELEVATION. FIXTURES TO ALIGN WITH EXISTING PLUMBING.
11. ENCLOSE STAIR TREADS AND RISERS PER DETAIL 2/A500
12. APPLY METAL PANEL INFILL AT ALL RAILINGS PER DETAIL 10/A502
13. ADD CURTAIN AT ROD JUST BELOW FRAME.
14. PROVIDE LOCKED GATE TO NON-OCCUPIED SPACE

CONSTRUCTION PLAN LEGEND



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ISSUED FOR	DATE
BID SET	07.02.2011
PERMIT	07.15.2011
PERMIT REVISIONS	09.15.2011

OWNER / DEVELOPER
Johns Hopkins Healthcare
6704 Curtis Court
Glen Burnie, MD 21060

PROJECT NAME
Johns Hopkins Healthcare Masterplan

PROJECT ADDRESS
6701 Curtis Court
Suite D
Glen Burnie, MD 21060

PROJECT MANAGEMENT
DCI Project No. 459-10-01

SEAL
"I certify that these documents were prepared or approved by me, and that I am a duly licensed architect under the laws of the State of Maryland, License No. 9684, expiration date 09/11"

By: Fred S. Marino, AIA Date: 07.15.2011
Design Collective, Inc.

SHEET TITLE
CONSTRUCTION PLAN - SUITE D LEVEL

SCALE
1/8" = 1'-0"

SHEET NUMBER
A101

ARCHITECT
Fred Marino
STATE OF MARYLAND