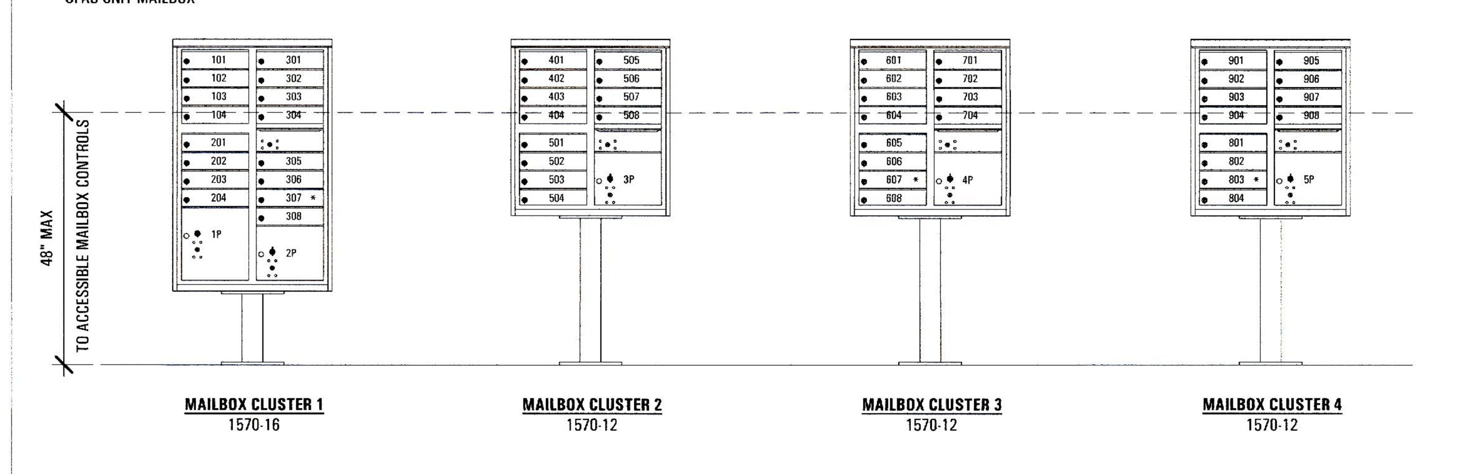
Bid Alternates

RESIDENTIAL BUILDINGS

1. **ALTERNATE:** PROVIDE FIBER CEMENT IN LIEU OF VINYL LAP SIDING. 7" EXPOSURE, SMOOTH FINISH, ARCHITECT TO SELECT COLOR FROM MANUFACTURERS STANDARD RANGE
2. **ALTERNATE:** PROVIDE TWO WINDOWS AT EACH PRIMARY BEDROOM (52 TOTAL ADDITIONAL WINDOWS). COORDINATE LOCATIONS WITH ARCHITECT.
3. **ALTERNATE:** IN LIEU OF HALF-HEIGHT BLOCKS WHERE FOUNDATION WALL IS EXPOSED TO VIEW, PROVIDE STANDARD-HEIGHT CMU WITH PARGED FINISH.
4. **ALTERNATE:** PROVIDE VINYL BOARD AND BATTEN SIDING AT CROSS GABLES IN LIEU OF FIBER-CEMENT.

LEASING & COMMUNITY CENTER

11. **ALTERNATE:** PROVIDE CEILING TYPE CL1 AT EXERCISE ROOM AND SUBSTITUTE (3) TYPE RL1 RECESSED LIGHT FIXTURES FOR TYPE SL1. SEE INSET RCP ON SHEET A101.
12. **ALTERNATE:** PROVIDE 3-0 X 7-0 HM DOOR AT DOOR 100.2 IN PLACE OF STOREFRONT. MODIFY EXISTING MASONRY OPENING AS REQUIRED. MATCH CONSTRUCTION AT ADJACENT INSET ACCENT MASONRY. ARCHITECT TO SELECT BRICK.
13. **ALTERNATE:** PROVIDE INTERIOR GLAZING SET IN METAL CHANNEL IN LOCATIONS NOTED, SEE STOREFRONT TYPE SF2



Mailbox Types

NOTE: CLUSTER BOXES TO BE INSTALLED PER USPS DETAILS G1-2-0 E1 AND E2

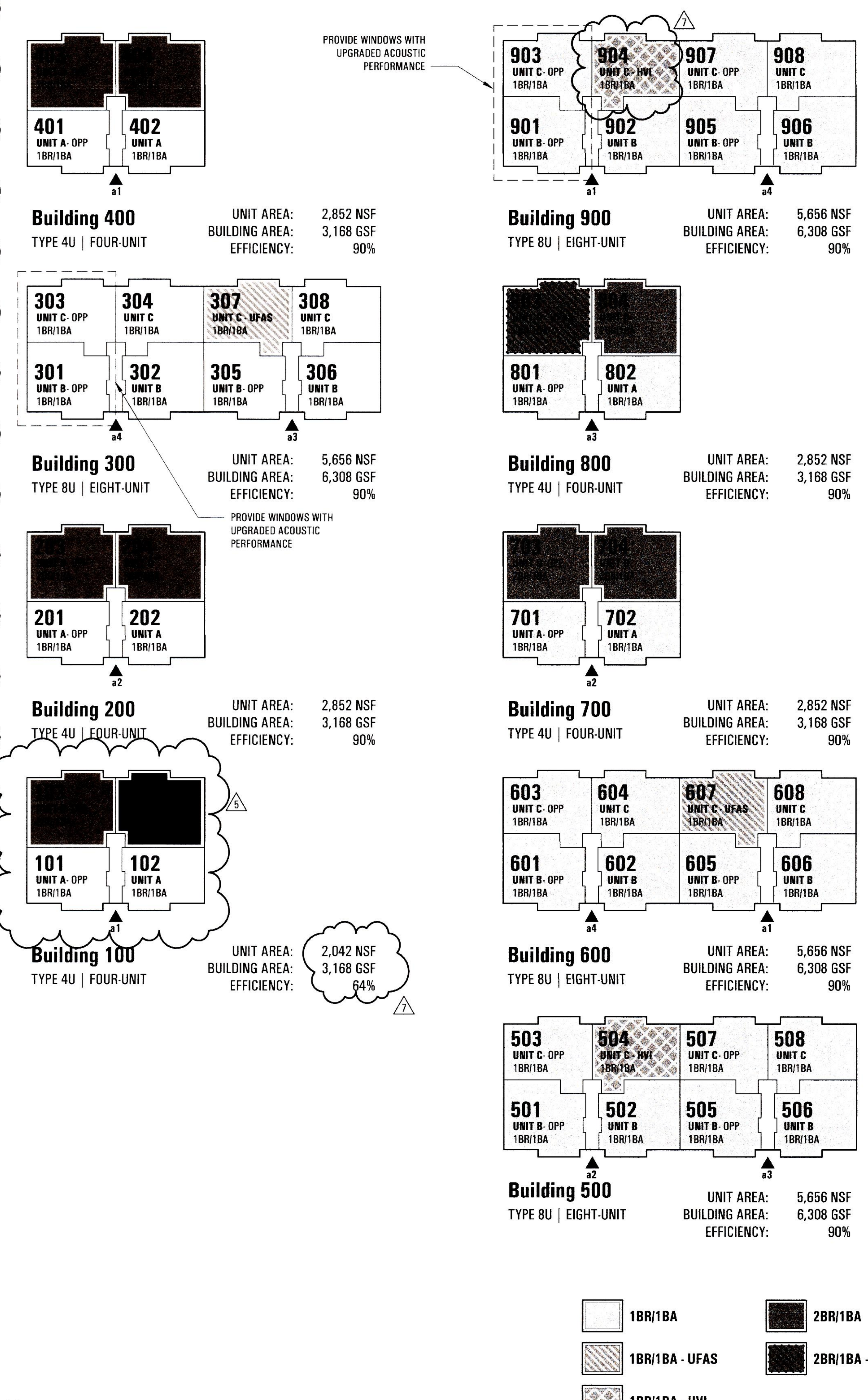
1/2" = 1'-0"

Unit Mix

NAME	TYPE	UNIT AREA	QUANTITY	TOTAL UNIT AREA
UNIT A	1BR/1BA	616 SF	10	6,160 SF
UNIT B	1BR/1BA	714 SF	16	11,424 SF
UNIT C	1BR/1BA	696 SF	12	8,352 SF
UNIT C - HVI	1BR/1BA	696 SF	2	1,392 SF
UNIT C - UFAS	1BR/1BA	696 SF	2	1,392 SF
1BR/1BA			42	28,720 SF
UNIT D	2BR/1BA	810 SF	8	6,480 SF
UNIT D - UFAS	2BR/1BA	810 SF	1	810 SF
2BR/1BA			9	7,290 SF
TOTAL			51	36,010 SF

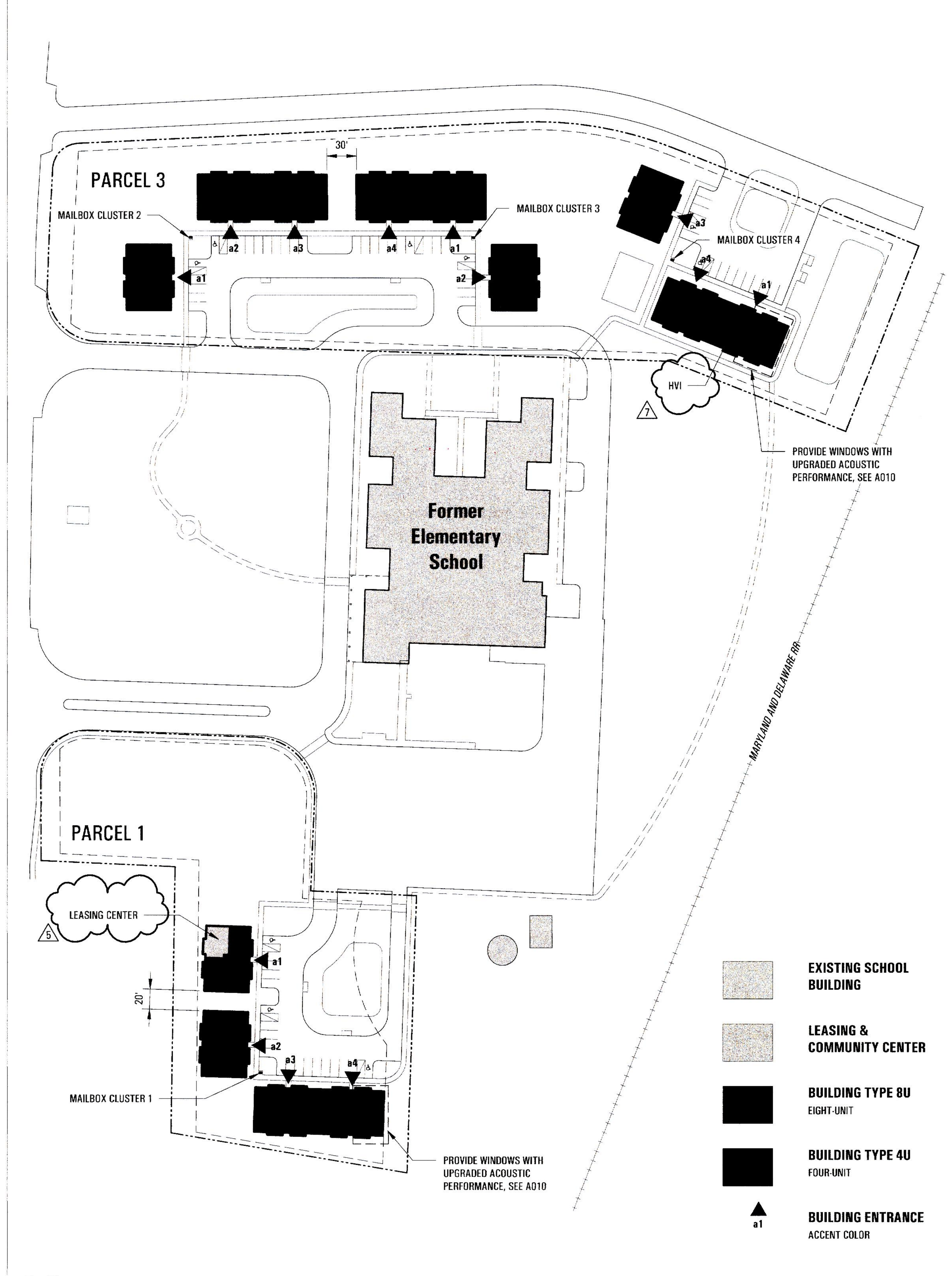
Unit Distribution

NAME	TYPE	UNIT AREA	QUANTITY	TOTAL UNIT AREA
UNIT A	1BR/1BA	616 SF	2	1,232 SF
UNIT D	2BR/1BA	810 SF	1	810 SF
BUILDING 100			3	2,042 SF
UNIT A	1BR/1BA	616 SF	2	1,232 SF
UNIT D	2BR/1BA	810 SF	2	1,620 SF
BUILDING 200			4	2,852 SF
UNIT B	1BR/1BA	714 SF	4	2,856 SF
UNIT C	1BR/1BA	696 SF	3	2,088 SF
UNIT C - UFAS	1BR/1BA	696 SF	1	696 SF
BUILDING 300			8	5,640 SF
UNIT A	1BR/1BA	616 SF	2	1,232 SF
UNIT D	2BR/1BA	810 SF	2	1,620 SF
BUILDING 400			4	2,852 SF
UNIT B	1BR/1BA	714 SF	4	2,856 SF
UNIT C	1BR/1BA	696 SF	3	2,088 SF
UNIT C - HVI	1BR/1BA	696 SF	1	696 SF
BUILDING 500			8	5,640 SF
UNIT B	1BR/1BA	714 SF	4	2,856 SF
UNIT C	1BR/1BA	696 SF	3	2,088 SF
UNIT C - UFAS	1BR/1BA	696 SF	1	696 SF
BUILDING 600			8	5,640 SF
UNIT A	1BR/1BA	616 SF	2	1,232 SF
UNIT D	2BR/1BA	810 SF	2	1,620 SF
BUILDING 700			4	2,852 SF
UNIT A	1BR/1BA	616 SF	2	1,232 SF
UNIT D	2BR/1BA	810 SF	1	810 SF
UNIT D - UFAS	2BR/1BA	810 SF	1	810 SF
BUILDING 800			4	2,852 SF
UNIT B	1BR/1BA	714 SF	4	2,856 SF
UNIT C	1BR/1BA	696 SF	3	2,088 SF
UNIT C - HVI	1BR/1BA	696 SF	1	696 SF
BUILDING 900			8	5,640 SF
TOTAL			51	36,010 SF



A2 Unit Distribution

G002 1" = 30'-0"



A4 Key Plan

G002 1" = 80'-0"

Development Quality Thresholds

3.13.1 CRITERIA APPLICABLE TO ALL PROJECTS

1. **CODE-COMPLIANCE:** PROJECT WILL BE DESIGNED TO COMPLY WITH ALL APPLICABLE STATE AND LOCAL BUILDING CODES, INCLUDING THE 2021 INTERNATIONAL ENERGY CONSERVATION CODE (IECC), THE MARYLAND BUILDING PERFORMANCE STANDARDS (COMAR 09.12.50), THE MARYLAND ACCESIBILITY CODE (COMAR 05.02.02), AND THE UNIFORM FEDERAL ACCESSIBILITY STANDARDS (UFAS).
2. **ACCESSIBILITY:** DWELLING UNITS WILL COMPLY WITH CURRENT UFAS GUIDELINES. 5% WILL BE FULLY ACCESSIBLE, AND AN ADDITIONAL 2% WILL BE EQUIPPED WITH DEVICES FOR THE VISUAL AND HEARING IMPAIRED. THE LEASING/COMMUNITY SPACE WILL COMPLY WITH BOTH UFAS AND 2010 ADA GUIDELINES.
3. **ENERGY CONSULTANT:** A RESNET/BPI RATER HAS BEEN RETAINED TO WORK WITH THE DEVELOPMENT TEAM USING ACCEPTED PRACTICES AND LEVELS OF PROFESSIONAL CARE TO ACHIEVE APPLICANT-STATED ENERGY GOALS, DHCD ENERGY REQUIREMENTS AND THE STATE OF MARYLAND ADOPTED ENERGY CODES. IF THE PROJECT IS FUNDED, THE CERTIFIED RESNET/BPI RATER WILL BE ENGAGED TO REVIEW AND VERIFY THE DESIGN, PROVIDE CONSTRUCTION QUALITY ASSURANCE AND PERFORM NECESSARY PERFORMANCE TESTING AND EVALUATION.
4. **PEST MANAGEMENT:** THE DESIGN DOCUMENTS WILL INCLUDE PEST AND RODENT PREVENTATIVE MEASURES. IN ADDITION, A PEST MANAGEMENT PROGRAM WILL BE IMPLEMENTED BY THE MANAGEMENT COMPANY.
5. **HIGH-PERFORMANCE ROOFING:** THE PROJECT WILL BE CONSTRUCTED WITH ARCHITECTURAL-GRADE ASPHALT-SHINGLE ROOFING THAT PROVIDES A MINIMUM 30-YEAR WARRANTY. FLAT ROOFS AT ENTRIES WILL BE CONSTRUCTED WITH MEMBRANE ROOFING WITH A 20-YEAR WARRANTY.
6. **ENTRY DOORS:** BUILDING EXTERIOR ENTRY DOORS WILL BE FOAM-FILLED FIBERGLASS CONSTRUCTION FOR IMPROVED THERMAL RESISTANCE. INTERIOR UNIT ENTRY DOORS WILL BE FIRE-RATED AS REQUIRED, 20 GAUGE MINIMUM, WITH DURABLE WOOD OR METAL FRAMES.
7. **LAUNDRY FACILITIES:** EACH APARTMENT WILL HAVE A WASHER/DRYER IN-UNIT, AND IN MOST UNITS THEY ARE SIDE-BY-SIDE. 14 UNITS (TYPE A) HAVE STACKED WASHER/DRYER UNITS.
8. **HIGH-SPEED INTERNET:** THE LEASING/COMMUNITY SPACE WILL HAVE WI-FI AND EACH UNIT WILL BE WIRED TO ACCEPT INTERNET SERVICE.
9. **PRODUCTS AND MATERIAL INSTALLATION:** PROJECT SPECIFICATIONS WILL INCLUDE DETAILED INSTALLATION INSTRUCTIONS INCLUDING A REQUIREMENT TO COMPLY WITH MANUFACTURER'S INSTRUCTIONS.
10. **ELECTRIC VEHICLE CHARGING:** THERE ARE 3 EV CHARGING STATIONS LOCATED THROUGHOUT THE PROJECT SITE, EACH CONVENIENTLY LOCATED FOR RESIDENTS OR VISITORS AND ALL ON ACCESSIBLE PATHS. EACH WILL BE LABELED AND SIGNED FOR THEIR INTENDED USE.
11. **DEMOLITION PLAN:** A CONSTRUCTION WASTE MANAGEMENT PLAN WILL BE PROVIDED BY THE GENERAL CONTRACTOR AND INCLUDES DIRECTION ON MATERIAL SALVAGE, RECYCLING, AND POLLUTION REDUCTION.
12. **SITE WORK:** THE WORK WILL FOLLOW MARYLAND DEPARTMENT OF THE ENVIRONMENT (MDE) 2011 STANDARDS FOR SOIL EROSION AND SEDIMENT CONTROL DURING CONSTRUCTION. A GEOTECHNICAL ENGINEER HAS BEEN EMPLOYED TO VERIFY SOIL CONDITIONS AT THE STRUCTURE AND PARKING PAD, AS WELL AS STORMWATER STRUCTURES. THE LIMIT OF DISTURBANCE WILL BE SIZED APPROPRIATELY FOR THE WORK, AND SITE ACCESS WILL BE CONTROLLED TO REDUCE SITE DEGRADATION.
13. **LANDSCAPING:** NEW PLANTINGS WILL BE AT LEAST 50% NATIVE SPECIES, AND DROUGHT/DISEASE TOLERANT. EFFORT WILL BE MADE TO PRESERVE EXISTING MATURE TREES ON THE SITE. TREES WILL BE UTILIZED FOR SHADING AND WINDBREAKS WHERE APPROPRIATE.
14. **CONSTRUCTION WASTE REYCLING/DECONSTRUCTION:** THE CONTRACTOR SHALL IMPLEMENT A CONSTRUCTION WASTE RECYCLING PLAN IN WHICH A MINIMUM OF 75% OF CONSTRUCTION WASTE MATERIALS ARE COLLECTED, SEPARATED AND RECYCLED INSTEAD OF BEING SENT TO A LAND FILL. THE PLAN SHALL INCLUDE A RECORD-KEEPING FUNCTION THAT SHOWS THE WEIGHT, TYPE AND DISPOSITION OF MATERIALS PROCESSED.
15. **AIR QUALITY:** PAINTS, PRIMERS, SEALERS AND ADHESIVES WILL BE LOW-VOC COMPLYING WITH SCAQMD REGULATIONS. UNSEALED WOOD PRODUCTS WILL CONTAIN NO ADDED UREA-FORMALDEHYDE (NAUF) OR BE CARB 2 COMPLIANT. COMPLIANCE WILL BE VERIFIED THROUGH THE SUBMITTAL REVIEW AND CONSTRUCTION VERIFICATION PROCESS.
16. **CARPETS:** ALL FLOORING WILL BE GREEN LABEL PLUS OR FLOORSCORE CERTIFIED. NO CARPET WILL BE USED IN THE PROJECT, ONLY LVT AND CERAMIC TILE.
17. **CHLOROFLUOROCARBONS (CFC):** HVAC EQUIPMENT WILL NOT CONTAIN CFC REFRIGERANT. WHERE CFC REFRIGERANT EQUIPMENT IS BEING REMOVED, CFC MATERIALS WILL BE CAPTURED AND PROPERLY DISPOSED OF.
18. **MOLD, MOISTURE, AND MILDEW:** SPECIFICATIONS CLEARLY IDENTIFY REMEDIATION METHODS TO USE ON THE EXISTING BUILDING.
19. **RADON GAS:** KENT COUNTY IS IDENTIFIED BY THE EPA AS RADON ZONE 3. RADON MITIGATION SYSTEMS ARE NOT REQUIRED.
20. **RECYCLING PLAN, POST COMPLETION:** SPACE WILL BE PROVIDED FOR RECYCLING CONTAINERS, AND MANAGEMENT WILL DISTRIBUTE INFORMATION ON A SITE RECYCLING PROGRAM.
21. **WATER CONSERVING FEATURES:** TOILETS WILL BE 1.28 GPF, LAVATORIES WILL BE 1.5 GPM, SHOWERS WILL BE 1.75 GPM, AND KITCHEN FAUCETS WILL BE 2.0 GPM.
22. **SMOKING AREAS:** THE ENTIRE CAMPUS WILL BE DESIGNATED NON-SMOKING.
23. **SITE LOCATION:** THE PROJECT SITE IS NOT LOCATED IN A FEMA FLOOD ZONE.
24. **HABITAT PROTECTION:** THE SITE DEVELOPMENT DOES NOT REMOVE PRIME HABITAT FOR ANY PROTECTED OR ENDANGERED SPECIES.
25. **HVAC:** HVAC SYSTEMS WILL BE ENERGY STAR QUALIFIED OR EQUAL.
26. **APPLIANCES:** KITCHEN APPLIANCES WILL BE ENERGY STAR QUALIFIED WHERE APPLICABLE.
27. **LIGHTING:** ALL LIGHT FIXTURES WILL BE EITHER ENERGY STAR CERTIFIED (IN UNITS) OR APPROVED BY THE DLC, FOR ANY COMMERCIAL FIXTURES (LEASING CENTER).
28. **WINDOWS:** WINDOWS WILL BE ENERGY STAR QUALIFIED, COMPOSITE SINGLE-HUNG.

3.13.2 ADDITIONAL CRITERIA FOR NEW CONSTRUCTION AND GUT REHABILITATION

1. **CERTIFICATION:** THIS PROJECT WILL BE CERTIFIED UNDER THE CURRENT ENERGY STAR MULTIFAMILY NEW CONSTRUCTION CERTIFICATION. NOTE: WAIVERS FOR SOME PROGRAMING REQUIREMENTS WILL BE REQUIRED FOR THE LIMITED PORTION OF EXISTING BUILDING WORK; NO MODIFICATIONS TO THE EXTERIOR ENVELOPE ARE IN THE SCOPE OF WORK.
2. **VISITABILITY:** ALL UNITS AND THE LEASING CENTER ARE VISITABLE. ALL UNITS WILL INCLUDE THE LISTED UNIVERSAL DESIGN FEATURES. COMMON AREAS WILL BE ACCESSIBLE.
3. **SPLIT HVAC SYSTEMS:** ALL INSTALLED DUCTING FOR SPLIT SYSTEMS WILL BE SEALED AND INSULATED.
4. **GARBAGE TRUCK ROUTE/DUMPSTER PAVING:** PAVING WILL MEET LOCAL REQUIREMENTS FOR STANDARD-DUTY RESIDENTIAL ROADWAY
5. **BI-FOLD DOORS:** NO BI-FOLD DOORS WILL BE INSTALLED ON THIS PROJECT.
6. **EXISTING BUILDING EVALUATION:** A REPORT WAS CREATED.
7. **ELECTRIC EQUIPMENT:** PROJECT WILL UTILIZE ALL ELECTRIC EQUIPMENT FOR HEATING/COOLING, DOMESTIC HOT WATER, AND APPLIANCES. AN EMERGENCY BACK-UP GENERATOR WILL BE PROVIDED.

3.13.3 ADDITIONAL CRITERIA APPLICABLE ONLY TO REHABILITATION

1. **HARD CONSTRUCTION COSTS:** NOT APPLICABLE, THE REHABILITATION PORTION OF THIS PROJECT DOES NOT INCLUDE ANY UNITS, AND IS ONLY A LIMITED SUITE WITHIN AN EXISTING BUILDING TO BE USED AS THE LEASING CENTER ONLY.
2. **EXTERIOR RENEWAL:** THE SCOPE OF WORK FOR THE EXISTING BUILDING INCLUDES CLEANING AND REPAIRS TO THE AREA OF THE BUILDING LEASED BY THE PROJECT
3. **FIXTURES, FINISHES AND EQUIPMENT:** THE LEASING CENTER WILL INCLUDE NEW FLOORING, CEILINGS, AND NEW DRYWALL AND WALL FINISHES. ALL PLUMBING AND LIGHT FIXTURES WILL BE NEW, AND ALL EQUIPMENT IN THE KITCHENETTE WILL BE NEW. A NEW HVAC SYSTEM FOR THIS SUITE WILL BE INSTALLED.
4. **VENTILATION:** ALL VENTILATION IN THE LEASED SPACE WILL BE NEW AND TERMINATE ABOVE THE ROOF.
5. **ENERGY AUDIT:** AN ENERGY AUDIT WILL BE PROVIDED AS REQUIRED. A 15% ENERGY SAVINGS WILL BE ACHIEVED.
6. **THERMOSTATS:** ALL THERMOSTATS IN THE PROJECT AREA WILL BE PROGRAMMABLE.
7. **AIR-SEALING:** NO UNITS ARE INCLUDED IN THE REHABILITATION SCOPE OF WORK, BUT AIR-SEALING DETAILS WILL BE INCLUDED IN THE SPECICATIONS AND MECHANICAL DRAWINGS.
8. **DUCT-SEALING AND INSULATION:** DETAILS FOR TYPICAL AIR-SEALING AND INSULATION WILL BE INCLUDED IN THE MECHANICAL DRAWINGS AND SPECIFICATIONS.
9. **HVAC SIZING:** THE NEW HVAC SYSTEM FOR THE EXISTING BUILDING SUITE WILL BE SIZED ACCORDING TO THE ACCA MANUAL AND/OR ASHRAE HANDBOOKS AS APPLICABLE. CALCULATION WORKSHEETS WILL BE PROVIDED.
10. **OPERATIONS AND MAINTENANCE MANUAL:** A PROJECT SPECIFIC O&M MANUAL WILL BE PROVIDED AND TRAINING OF BUILDING MAINTENANCE STAFF WILL REQUIRE UTILIZATION OF THE MANUAL.
11. **TENANT EDUCATION:** PROPERTY MANAGEMENT GUIDELINES WILL BE CREATED BY THE OWNER TO ENSURE STAFF HAVE WRITTEN MATERIAL ON TIPS TO SHARE WITH TENANTS ON A REGULAR BASIS.

3.13.4 LEAD HAZARD ELIMINATION

THE LEASED SUITE AT THE EXISTING SCHOOL BUILDING AND ALL COMMON AREAS LEADING TO THE LEASED SUITE WILL BE CERTIFIED BY MDE AS LEAD-SAFE, AND REGISTERED WTH MDE'S LEAD POISONING PREVENTION PROGRAM. ALL SUBCONTRACTORS IN THE EXISTING BUILDING ENGAGING IN REMODEL, REPAIR AND MAINTENANCE, ELECTRICAL WORK, PLUMBING, PAINTING, CARPENTRY OR WINDOW REPLACEMENT WILL BE LEAD-SAFE CERTIFIED.

Development Quality Standards

SEE DEVELOPMENT QUALITY SELF-SCORING & NARRATIVE

Structural & MEP Narratives

STRUCTURAL SUMMARY:

1. ROOF IS PRE-ENGINEERED GABLE AND HIP WOOD TRUSSES WITH T&G PLYWOOD SHEATHING AND HURRICANE CLIPS AT EACH TRUSS.
2. EXTERIOR WALLS ARE 2x6 WOOD STUDS AT 16" ON CENTER, WITH OSB SHEATHING
3. FLOOR IS 5" CONCRETE SLAB-ON-GRADE WITH WIRE MESH OVER GRAVEL WITH 10 MIL POLY VAPOR BARRIER. PERIMETER WILL HAVE UNDER-SLAB RIGID INSULATION AND THERMAL BREAK AT CONDITIONED ENVELOPE.
4. FOUNDATIONS ARE CONCRETE BLOCK ON SPREAD FOOTINGS, AND WILL BE DESIGNED TO ACCOUNT FOR THE SOIL BEARING CAPACITY AND HIGH WATER TABLE.

MECHANICAL/PLUMBING SUMMARY:

1. RISERS AND BRANCH SANITARY LINES TO BE PVC OR CAST IRON PER LOCAL WATER AUTHORITY STANDARDS. APPROPRIATE U.L. LISTED RATED PENETRATION ASSEMBLIES TO BE USED WITH EACH PIPE TYPE.
2. WATER SUPPLY WILL BE COPPER PIPING OR CPVC.
3. SPRINKLER SYSTEM AT APARTMENTS TO CONFORM TO NFPA 13R SYSTEM. NO SPRINKLERS ARE REQUIRED FOR THE LEASING/COMMUNITY SPACE, BUT WILL BE PROVIDED THROUGHOUT THE BUILDING BY THE TOWN OF MILLINGTON AS PART OF AN OVERALL BUILDING UPGRADE.
4. SPRINKLER PIPING WILL BE PLASTIC WHERE CONCEALED. STANDPIPES AND TRUNKLINES WILL BE STEEL.
5. SHOWER PANS WILL BE STEEL, TOILETS CERAMIC, KITCHEN SINKS STAINLESS STEEL, AND BATHROOM SINKS CULTURED MARBLE.
6. ENERGY-EFFICIENT ELECTRIC WATER HEATERS WILL BE USED IN EACH APARTMENT UNIT.
7. APARTMENTS WILL BE CONDITIONED WITH 18 SEER ELECTRIC SPLIT-SYSTEM HEAT PUMPS THAT ARE ENERGY STAR QUALIFIED.
8. ALL MECHANICAL VENTILATION WILL TERMINATE AT THE EXTERIOR OF THE BUILDING, NOT THE ATTIC OR OTHER UNCONDITIONED OR INTERSTITIAL SPACE.
9. THERE ARE NO UNUSUAL MECHANICAL OR PLUMBING CONDITIONS.
10. FOR THE LEASING/COMMUNITY SPACE LOCATED AT THE EXISTING SCHOOL BUILDING, EXISTING PLUMBING SYSTEMS WILL BE MAINTAINED AND THE NEW FIXTURES WILL BE TIED INTO THE EXISTING SYSTEM.
11. NEW HVAC SYSTEMS WILL BE INSTALLED WITHIN THE LEASING/COMMUNITY SPACE AT THE EXISTING SCHOOL.

ELECTRICAL SUMMARY:

1. RG-6 CABLE WILL BE PROVIDED FOR TELEVISION SERVICE.
2. APARTMENTS WILL BE WIRED WITH CAT 5E FOR TELEPHONE AND DATA SERVICE.
3. A MEDIA BOX WILL BE INSTALLED IN EACH APARTMENT FOR LOW VOLTAGE DISTRIBUTION.
4. SPRINKLER SYSTEM WILL BE ELECTRONICALLY MONITORED.
5. A MINIMUM OF 80% OF THE APARTMENT LIGHTING WILL BE HIGH-EFFICACY LED FIXTURES.
6. ALL EXTERIOR LIGHTING USED WILL DISCOURAGE LIGHT POLLUTION AND WILL BE APPROPRIATE FOR OUTDOORS. LIGHTING WILL BE DIRECTED TOWARDS THE GROUND, WITH A NARROW ANGLE, BE FULLY SHIELDED, AND INCORPORATE ENERGY SAVING FEATURES SUCH AS TIMERS, DIMMERS, AND MOTION SENSING ELEMENTS, AS PER THE IDA GUIDELINES.
7. THERE ARE NO UNUSUAL ELECTRICAL CONDITIONS.
8. AT THE LEASING/COMMUNITY SPACE WITHIN THE EXISTING SCHOOL BUILDING, THE ELECTRICAL SERVICE WILL BE MAINTAINED. A NEW SUBPANEL WILL BE INSTALLED IN THE SUITE, FED FROM THE EXISTING SERVICE.

PROJECT PROJ. NO.: 22-15

Millington Senior Village

Residential Buildings

172 Sassafras Street
Millington, MD 21651

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PROFESSIONAL CERTIFICATION

I CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 16511, EXPIRATION DATE 04/08/2027.

REVISIONS

DATE	NO.	ISSUE
4/24/2026	7	Unit Mix Correction
12/2/2025	5	Leasing Center
8/9/2024	1	VE Revision

SUBMISSION

100% Construction Documents

PERMIT SET REISSUE
June 22, 2026

DRAWING NAME / NO. SCALE: As indicated

Project Overview

G002

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